

JEFFREY WOLF GREEN EVOLUTIONARY ASTROLOGY

LILITH

KEEPERS OF THE FLAME

MARY BLUE

FOREWORD BY
PATRICIA L. WALSH

EDITED BY LINDA JONSON

CONTENTS

Note from the Publisher

Dedication and Acknowledgement

Foreword by Patricia L. Walsh

Introduction

- 1 **Lilith: Keepers of the Flame**
- 2 **Diametric Oppositions**
- 3 **Moon Daughters**
- 4 **Humankind's True Genesis**
- 5 **Spirit, Our Creatress Mother**
- 6 **In the Beginning**
- 7 **Lilith's Seed: Dreaming from Conception to Realization**
- 8 **The Great Tree of Wisdom and Eternal Life**
- 9 **The Precious Human Body**
- 10 **One Within HerSelf**
- 11 **Nature: The One Becomes Many**
- 12 **Keeping the Ancestral Flame Alive**
- 13 **Lilith: Ancestress from the Sacred Garden**
 - Goddess of the Night and Guardian of the Sacred Time Cycles
 - As the Ancient Egyptian Goddess Seshat
 - As the Contemporary Tibetan Dakini
 - Lilith, Sacred Sexuality, Inanna and Gilgamesh
 - Mistress of the Beasts
 - Lilith's Sexuality, Involution and Her Expulsion from the Patriarchal Garden
 - Natural Sexuality and the Tree of Life's Powers
- 14 **Yin and Yang**
- 15 **Archeoastronomy and the Daiva Yugas**

16 Our Sacred Journey

17 Returning to the Sacriarchy and Our Spiritual Root

18 The Eternal Way

APPENDIX A: The Vedic Daiva Yugas

APPENDIX B: The Chronology of the Daiva Yugas/Pluto's Galactic Cycle
Nodes

APPENDIX C: The Astrological Correlations Between Zodiac Ages and the
Daiva Yugas'Five States of the Heart

Other Books on Evolutionary Astrology

Copyright © 2015 Jeffrey Wolf Green School of Evolutionary Astrology
All rights reserved

SAMPLE CHAPTER

Copyright © 2015 Jeffrey Wolf Green School of Evolutionary Astrology
All rights reserved

CHAPTER 1

LILITH: KEEPERS OF THE FLAME

*Those who protect, preserve, and transmit the knowledge
of humanity's sacred ancestral root.*

This is a book about womankind's true nature through the archetype of Lilith. Why Lilith? Because she symbolizes archetypally the role women once held as guardians of humankind's original nature, way of life, and its spiritual root from our hoary past known as the matriarchy. As such, its truths and memory were guarded faithfully within womankind's hearts to ensure its transmission verbally from one generation to the next, with the intent to guide, protect and preserve humankind's original nature and Way of life in harmony with Natural Laws. For this reason, womankind were once known as *Keepers of the Flame*: those who oversaw and guided with wisdom and vision the way humans organized themselves in all affairs which governed their lives. Accordingly, women were once valued and respected for their sound leadership and wise counsel that consistently fortified and sustained tribal unity. One of its core principles was the universal practice of giving, sharing and including.

The foundation for this ancestral way of life was based upon Natural Law versus man-made laws. Known as the Eternal Way, Its truths were reflected through the natural world which provided teachings of Its eternal and universal nature as humankind grew towards its own evolutionary potential: the natural flowering or efflorescence of Its spiritual root into conscious realization – its universal nature as *love's becoming*.

As mother and guardian of the spiritual root of the human species, womankind came first, then created the human male from within herself. This was done by means of parthenogenesis for protection and to strengthen genetic diversity afforded through heterosexual reproduction. This truth is revealed in ancient texts that always affirm that the female principle generated the male principle, from within Itself. This quality of parthenogenesis became personified and ennobled by the early goddesses, such as the Egyptian goddess Net and the Hindu goddess Kali. Of Kali it is also said that she “gives birth to the cosmos parthenogenetically, where the male principle is contained within her.”¹ In essence, the male *always* evolves from the female. All forms of life, when originally conceived, are in fact female.

¹ Kali, *The Feminine Force*, Ajit Mookerjee, p. 62

This faculty belonging to the early goddesses is attributed to human women, such as that of Copper Woman, a single ancestress of a northwest Native American Indian tribe. She survived cultural cataclysm, “where she lived alone with her secrets, her mysteries and herSelf,” and in partnership with Nature regenerated parthenogenetically, first a male, then others to repopulate the world. Afterwards she transmitted ancestral spiritual wisdom and cultural traditions, her secrets and her mysteries, to support their ongoing survival.²

From within all these accounts, the male evolves as the female’s attendant or concomitant creating principle. And it is for this reason that womankind have served as humankind’s guardians since time immemorial. *In essence, women represent humankind’s root as unitary wholeness from the standpoint of consciousness itself.*

The efflorescence of humankind’s spiritual root into conscious realization develops within each individual Soul as they journey upon a collective world paradigm that unfolds through Sacred Time cycles. As every astrologer knows, Time cycles form the basis of astrology itself. By heavenly design, Time exists as an evolutionary device through which every individual Soul’s destiny unfolds through its three cyclic states or conditions of change known as Creation, Preservation, and Decay/Regeneration. These states of change can recycle moment to moment or undergo revolutions that last thousands, tens, or hundreds of thousands of years or more. Through them all, evolution occurs.

For untold millennia, our ancestors religiously observed Time’s cycles in the Heavens with those on Earth and established correlations between them and the patterns of change that impacted all Earth life. Intelligence of Time cycles, coupled with accurate intuitive interpretation of signs about Nature’s changes that flowed through them, was critical to ensure the survival of their people’s daily lives.

Womankind possessed intuitive understanding of Time cycles that in synchrony to the physiology of their own bodies linked Heaven to Earth. What is being referred to here goes beyond sleep-wake, maturational or emotional cycles. For instance, all humans, both female and male alike, experience psychic and/or emotional changes in synchronicity to the lunar cycle. Women however experience from within their wombs, and rather intimately so, two other primary cycles. The first is their menstrual or reproductive cycle which turns every 28 days or so – womankind bleed, ovulate, and then bleed again. Then there is pregnancy. After conception and before birth, human fetal development lasts for ten lunar, moon or month cycles.

Of the same duration as a women’s menstrual cycle is the lunation cycle – the Moon becomes dark (new Moon), then fully luminescent (full Moon), and then back again to darkness/new Moon every 28 days or so. It is not too far-fetched to reason that keeping track of these cycles that affected almost every woman probably became the basis for the establishment of the first calendar, as many researchers now acknowledge. Midwives and/or pregnant and menstruating women learned to simply keep track of their cycles by counting upon the reliability of the Moon’s own.

And unlike today where the calendar is solar based, the original calendar used by our ancestral mothers followed the Moon, where “time was reckoned by nights rather than

² *Daughters of Copper Woman* p. 26-29

days” and “the first of each month fell on the night when the lunar crescent appeared.”³ In fact, stones and/or bones with markings depicting the different lunar phases have been discovered by archaeologists that date back to 30,000 BC, with the earliest ones showing similar etchings dating from as early as 300,000 BC.⁴ These measuring devices, and others like them more recently fashioned out of wood, became the means to track the magic of Time by our ancestral mothers. And most probably, this has been our way for a very long time.

According to legend and indigenous cross-cultural accounts,⁵ our ancestral mothers living together, bled and ovulated together in synchrony with the Moon’s lunation cycle. Some sources indicate their bleeding occurred at the new Moon, while for others it was during the full Moon. Some of these same sources also inform us that during women’s bleeding, it was considered a very sacred time, where our ancestral mothers “partaking of the nature of the Cosmic Mother” experienced menstruation as “an awesome *datum* of the female group.”⁶ They joined together in ritual seclusion for prayer and meditation while opening themselves psychically to receive the Moon Mother’s gentle power and wisdom which helped them guide their people’s Way.⁷

Although there exists a lot of ambiguity today concerning the issue of when ancient women menstruated and ovulated (during the new or full Moon) this is not our focus here. What is our focus and crucial to our understanding of the archetype of Lilith is womankind’s powerfully intuitive connection to Time cycles themselves, which is true irrespective of perfect lunar synchronicity. In fact, this function of Lilith’s was immortalized through the Sumerian Queen of Heaven known as Inanna and other early goddesses such as the Egyptian Seshat as will be explored later.

Womankind’s powers of intuition and prophetic insight often blossomed in extraordinary ways during their sacred bleeding times, perhaps even more so if their bleeding occurred during either of the two key transitional phases within the Moon’s cycle – the new or dark Moon or full Moon. For all, its blessings were received with gratitude and were highly valued if not vitally depended upon to guide tribal affairs.

Following the emergence of the patriarchy (the name in this work given to those who opposed and repudiated humankind’s original way, including its spiritual/cultural integration through Nature and a female Earth-centered Creatress) this natural role of womankind as humankind’s guardians and Keepers of the Sacred Time cycles was progressively usurped by men – priests and astrologers/astronomers who deconstructed the original cosmology, one whose origins emanated from the empirically known eternal feminine principle. For our ancestral relatives, this eternal feminine principle not only governed human female reproduction and childbirth, but all the seasonal cycles that, like the Moon’s own cyclic phases, reflect the Creation, Preservation and Death/Regeneration of all life on Earth. Moreover, by this same feminine Moon power whose efflorescence was believed both impregnated a woman’s womb to beget the magic of childbirth and menstrually/mentally impregnated her heart with deepened intuitive realizations, there existed a third attribute esteemed by our ancestral relatives: a woman’s sexual nature.

³ *The Great Cosmic Mother, Rediscovering the Religion of the Earth*, Monica Sjoö and Barbara Mor, p. 153

⁴ *Ibid*, p. 144

⁵ [www.encycognitive.com/files/Menstruation, Melatonin, and the Moon PDF](http://www.encycognitive.com/files/Menstruation,_Melatonin,_and_the_Moon_PDF)

⁶ *The Great Cosmic Mother*, p. 144

⁷ *Daughters of Copper Woman* by Anne Cameron; *The Red Tent* by Anita Diamant

This third attribute connects to Lilith's archetype as the natural women who solidified tribal cohesion and unity through sexual bonding and appeasement. Subtle psychic disturbances that were detected by women assailing any sexually active tribal members' consciousness was naturally and spontaneously diffused through sex. This practice, as a function of humankind's natural sexual instincts meant there was no monogamy. This is yet another form of efflorescence generated by the eternal feminine principle through a woman's womb that literally kept the peace. In fact, before this matriarchal tradition became taboo and ostracized by the patriarchy, there is absolutely no evidence of war, violence, rape or sexual abuse of any kind in the human anthropological record.⁸

In our ancestral past before the patriarchy, sexuality with a woman once evoked the heart's perception of the Sacred, Its Intelligence and Feeling Power as the Becoming of Love itself. This becoming is the Source of humankind's spiritual root and its development into gnostic realization. Hidden within womankind's root nature as unitary wholeness rests an unconscious jewel of love's becoming that becomes released from her heart for its osmosis by her sexual partner during sexual union. The sexual osmosis of its power and influence within consciousness soothes the psyche and calms any disturbances of an agitational nature.

The physical sensation and emotional/mental/psychic osmosis of love's becoming is the orgasm itself, which reflects the Presence of one thing – the nature of our Creatress' Eternal Substance or Essence. Thus when humans make love, they do in fact “make” love; in effect creating Its regeneration as the power of synthesis, unity and harmony.

On its own this essential nature of the woman/feminine creating principle rests in status, but becomes set in motion through human sexual coupling via the man/male creating principle. The female becomes pollinated by the male, and thus her/humankind's Essence regenerated as the efflorescence of love's becoming, in effect expanding consciousness.

Thus, it is said that *natural sex reconnects humankind to its spiritual root*. This is the source or origination of the noumenon attributed to womankind in her role as the sexual initiatrix, and which later on morphed into the temple priestesses and sacred prostitutes. The latter two, by the way, were distortions created by men from the original archetype. With respect to the original archetype, not only did it keep the peace, but it is again yet another form of efflorescence generated by the eternal feminine principle through a woman's womb – in the form of gnosis of humankind's true nature.

Women by original nature are sexually non-monogamous. This is borne out by the fact that all women, or more generally all humans, possess a dual-desire sexual nature: First, a need or desire may exist (or not in some cases) to have a single or primary sexual partner; second, to have a need or desire periodically for another or multiple sexual partner(s), as prompted through/and/or attraction/ pheromonal signaling. Despite its vehement repudiation as immoral by patriarchal religious beliefs, this natural sexual orientation within the human species still occurs all over the world today, and has from the beginning of human existence/evolution to now, and always will. It exists as a natural sexual law linked to survival.

⁸ *Pluto: The Soul's Evolution Through Relationships*, Vol. II, p. 384

The survival of the human organism is dependent, as all forms of life are, on the strength of its immune system. Thus, the non-monogamous sexual interactions within the human organism/species correlates with the intake of genetic diversity that allows for the evolution of the immune system to occur in the way naturally intended, in order for the organism to in fact survive.

In essence, through the pollination of the female by multiple male partners (versus a single individual) the human species overall robustness improves relative to its immunity against ubiquitous lethal pathogens and parasites. Among themselves, the male sperm from multiple partners will compete for the chance to pollinate a female egg. Only the strongest will prevail, which then produces greater vitality in their offspring. Sexual attractions to multiple partners for women will always manifest as a reflection and function of this, and do so instinctually, whether one likes it or deems it morally corrupt or not. Individual response as a determinant of follow-through to its triggers (in the form of sexual attractions) then becomes an issue of free choice, as it was in the beginning of human existence and remains true now.⁹

Of course, to our early ancestors all this was unconsciously experienced. They simply followed their natural instincts. Women made themselves sexually available based upon attraction/pheromonal signaling as an expression of their heartfelt, instinctual nature *to keep the peace* and stabilize unity within their tribal family, so essential for survival.

All of this explains why womankind's sexual nature and energy are naturally inexhaustible, being self-perpetuating, and usually always active, increasing and even peaking in middle age. Accordingly, women are wired like an open circuit to experience continual or at least multiple sexual releases, whereas men are naturally the opposite. They reach climax, have an orgasm, and are spent, at least until another one of Nature's *sexual psychic tune-ups* is needed.

With respect to men in the natural scheme of things, there exist two naturally occurring types as sexual partners – those who desire a woman as their constant partner and those that desire the opposite – total sexual freedom with as many partners as possible. This man is called the “wild man” archetype.¹⁰ Both are natural expressions within the human species, each fulfilling a function that contributes in their own way to the species survivability.

As cited previously, as the female becomes pollinated by the male, her/humankind's Essence becomes regenerated as the efflorescence of love's becoming, in effect expanding consciousness. Thus, the practice of having multiple sexual partners synergistically potentiates its effects. As Jeffrey Wolf Green taught, humans carry their entire evolutionary background or knowledge in their sexual fluids. The osmotic exchange of this knowledge occurs during sexual union, where each absorbs one another's knowledge. More sexual unions translated into more exchange of knowledge.¹¹

Accordingly, contrary to patriarchal religious dogma which exalts Spirit over Flesh, the *true* archetype of Lilith exalts their synthesis. Womankind transmitted through their

⁹ Ibid, p.382-383

¹⁰ Ibid

¹¹ Ibid

bodies the wisdom nature from the Flame of Spirit that danced in their hearts. Through Spirit's sacred teachings, imparted during their daily activities or in ritual seclusion during their menses, they learned, shared stories, songs, dances, and rituals that impregnated their people's hearts, bodies and minds with their wisdom to inspire and guide their way through the often dark crucible of Time and its cycles of change.

Through the sacred intimacy of their bodies, women gave birth to the offspring of the Flame of Spirit in the form of Earth's human children, while afterwards nurturing them and their development in harmony with Natural Laws that honored and respected their true nature. And lastly, women awakened the Flame of Spirit as sexual initiatress within their partner's body, teaching each about the proper use of this most sacred human power; moreover, just simply keeping the peace by making themselves sexually available to diffuse whatever tribal psychic tension they could that threatened communal stability, harmony and general well-being.

In essence, a woman's womb by all accounts exists as a sacred portal that interconnects the worlds of Matter and Spirit. Therein dwells the essence of the Eternal Feminine Power that vivifies and enhances life by Its faculty to unite them inter-dimensionally and give birth to not only living beings, but their synthesis that generates unitary consciousness and/or knowledge as gnosis of love's becoming.

Like the Flame of Spirit dwelling within, women also kept alive and tended the sacred magic of *fire* that burned upon each human dwelling's hearth (communal or individual as the case may be) critical for cooking food, warmth, making medicines, tools, pottery, or ceremonial invocations and rituals. Through them all, they "concerned themselves . . . with keeping the society strong and with making sure life was lived as it ought to be, fully, and with contentment."¹²

Hopefully, for all the reasons given it should now be incontestably clear that womankind were rightfully deserving of the high esteem and honor by our ancestral relatives as the *Keepers of the Flame*. Thus the enigmatic Lilith we know, remembered through myths and ancient accounts, actually correlates to this original archetype, not the reviled ancestress and dark demoneess of patriarchal, fictionalized propaganda.

~ ~ ~

Copyright © 2015 Jeffrey Wolf Green School of Evolutionary Astrology
All rights reserved

¹² *Daughters of Copper Woman*, p. 56